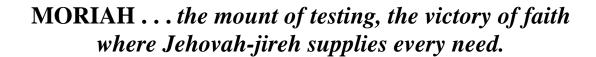
### MORIAH

#### **INSTITUTE OF CHRISTIAN STUDIES**



## OT350 The Heart God Desires

Marian B. Jones, D.Min.



© Copyright 2007, 2008

All rights reserved. Moriah Institute of Christian Studies - Marian Jones. This book is protected under the copyright laws of the United States of America. This book may not be copied or reprinted in whole or in part.

#### **CONTENTS**

One:	A Hearing Heart	4
Two:	A Grateful Heart	16
Three:	A Hungry Heart	22
Four:	A Focused Heart	26
Five:	A Fertile Heart	30
Six:	A Repentant Heart	35
Seven:	A Righteous Heart	39
Eight:	Summary	44

# The Heart God Desires A Hearing Heart

1

Genesis 4:1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. 3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. 4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: 5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. 6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? 7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him. 8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. 9 And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper? 10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. 11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; 12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. 13 And Cain said unto the LORD, My punishment is greater than I can bear. 14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.

Everything that is written in the Bible	in it that can change		
I. Cain and Abel had a	with God.		

#### II. The Essence of the Teaching of Cain and Abel

A.	Tradi	tional teachings of Cain and Abel	
	1.		
	2.	<u>'</u> offering	
	3.		
В.	Addr 1.	essing traditional teaching	
	1.		
		a. God - a respecter of persons?	
		<ul> <li>b. The fact that each man offered the fruit</li> <li>1) Our responsibility</li> <li>2)of verify</li> </ul>	
	2.	The Bible is very specific about giving to God.	
		a and	are not the same thing.
		bwas offer	red for sin.

C.

	c.	"offering" - present, gift; tribute; sacrifice; is almost always used to signify an  offering
	d.	The importance of 'also' -
3.	Anin	nal vs. vegetable
	a.	Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.
		1) Revealing Christ
		2) First animal sacrifice
	b.	Points of interest
		1) Sacrifice
		2) 'covering sin'
		3) Clothes of the skin of sacrificed animals
God'	s Heart	
1.	Was	it the offering?
	- the	LORD had respect unto Abel and to his offering:
	- But	unto Cain and to his offering he had not respect
2	God	sees where men cannot -

D.	Hum	anness focuses on:		
	1.			
	2.	of Ca	in's offering	
	3.	Fail to see		
God v	vants w	what each of us want who love someone	>	
It is _			that is the determining factor	here
A.	But v	we have reduced this wonderful teaching	g ofto:	
	1.	God only wants a		
	2.	God only wants the		
	3.	God only wants		
B.	What	t God really wants	<u>.</u> !	
С.	The r	notivation		
	1.	Changes everything		
	2.	Determining factor in whether the 'a	ct' is	
D.	What	t about faith?		
	1.	without	is	
	2.	without	is ALSO	
	God v  It is _ A.  C.	1. 2. 3.  God wants want	1	1